



**AGENDA**  
**SPARSE RURAL Sub SIG**

**Venue:- Westminster Suite, Local Government House, Smith Square, London SW1P 3HZ**

**Date: Monday 13<sup>th</sup> of July 2015**

**Time: 11.15 am to 12.30pm**

**AGENDA**  
**MEETING OF THE SPARSE RURAL Sub SIG**  
**11.15am**

1. To confirm the minutes of the last meeting (attached as Appendix 'A') held on the 13<sup>th</sup> April 2015 and to discuss any matters arising.
2. To receive the minutes of the Executive Meeting held on the 22nd of June 2015 (attached as Appendix 'B') and to discuss any matters arising.
3. **Fairer Funding Campaign 2015-16**  
A presentation on the current position and to receive a report detailing aspirations for the coming year. Graham Biggs to report.
  - a) Key Actions taken by Rural Services Network.
  - b) The Rural Fair Share Parliamentary Group
  - c) Future Steps...
4. **Any Other Business**

**Providing a voice for rural communities and service providers**

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