



**AGENDA FOR SPARSE RURAL AND RURAL SERVICE NETWORK
EXECUTIVE AND BOARD OF DIRECTORS OF THE RURAL SERVICES PARTNERSHIP LTD
MEETING**

Venue:- Rathbone Room, LGA, Smith Square, London.

Date: Monday 23rd June 2014

Time: 11.30am to 2.30pm

- 1. Notes of the Previous Meeting**
27th January 2014 - Attachment 1
- 2. Budget Report**
 - a. Graham Biggs to Report (to follow)
 - b. Membership variations
- 3. Constitution**
Graham Biggs to report
- 4. The Rural Conference**
Graham Biggs to report
- 5. Fairer Funding Programme 2015/16 Settlement**
Graham Biggs to report
- 6. Programme for APPGs**
Graham Biggs to report
- 7. Independent Growth and the Future of Public Services in Non-Metropolitan England**
To consider the RSN response (report to follow)
- 8. Transport Group**
Graham Biggs to report

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- 9. Manifesto Development**
Graham Biggs to report

- 10. Our Programme (30 Services Leaflet)**
Graham Biggs to report

- 11. Government Transformation Fund**
Graham Biggs to report

- 12. Reports Back:**
 - a. Unitaries Group
 - b. Fire Group
 - c. Rural England
 - d. Rural Crime Network
 - e. Rural Health Network
 - f. Rural Housing Alliance

- 13. Any Other Business**

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